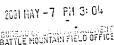
## Letter 8

KENNY C. GUINN RECEIVED MAIL ROOM

STATE OF NEVADA

JOHN P. COMEAUX Director





## DEPARTMENT OF ADMINISTRATION

209 E. Musser Street, Room 200 Carson City, Nevada 89701-4298 Fax (775) 684-0260 (775) 684-0209

May 3, 2001

Ms. Pam Jarnecke Bureau of Land Management Battle Mountain Field Office 50 Bastian Road Battle Mountain NV 89820

Re: SAI NV #E2001-112

Project: DEIS for the Phoenix Project, expansion of Newmont Mining in Lander County

Dear Ms. Jarnecke:

Enclosed is an additional comment from the Nevada Office of Historic Preservation that was received after our previous letter to you. Please incorporate this comment into your decision making process. If you have any questions, please contact me at (775) 684-0209.

Sincerely,

Heather K. Elliott

Nevada State Clearinghouse/SPOC

With K. Ellit

Enclosure

## **Letter 8 Continued**

RECEIVED  MAY - 2 2001	NEVADA STATE CLEARIN  Department of Administrat  Budget and Planning Divis  209 East Musser Street., Roor  Carson City, Nevada 89701-  (775) 684-0209  Fax (775) 684-0260	ion   RECEIVED   MAR 0 7 2001
DATE. March 10 10 10 10 10 10 10 10 10 10 10 10 10	Legislative Counsel Bureau Information Technology Emp. Training & Rehab Research Oiv. PUC Transportation UNR Bureau of Mines UNR Ustrary UNLY Library UNLY Library Historic Preservation Emergency Management Office of the Attorney General Washington Office Nevada Assoc. of Counties Nevada League of Cities	State Historic Preservation Office  Conservation-Natural Resources Director's Office State Lands Environmental Protection Forestry Wildlife Region 1 Region 2 Region 3 Conservation Districts State Parks Water Resources Natural Heritage Wild Horse Commission
Nevada SAJ # E2001-112 Project: DEIS for the Phoenix Project, expansion of Newmont Mining in Lander County  Yes Now Send more Information on this project as represent the Phoenix Project, expansion of Newmont Mining in Lander County  CLEARINGHOUSE NOTES:  Yes Now Send more Information on this project as represent the Send of Phoenix Project in		
AGENCY COMMENTS:	2/	richeseration 4/30/01

## **Responses to Letter 8**

8-1 Comment noted.